## BARBER SCHOOL LICENSE APPLICATION

| Type of Application | $\square$ NEW $\square$ RENEW PURSU | $\square$ POSTSECONDARY SCHOOL OF BARBERING <br> E BY JULY 1 ${ }^{\text {ST }}$ OF EACH YEAR $\quad \square$ SCHOOL OF BARBERING <br> 73-5-35) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of School (Proposed or Existing) |  |  |  |  |  |
| Physical Address of School (Proposed or Existing) | Street |  | Street | Zip | County |
| Mailing Address of School (Proposed or Existing) | Street / P.O. Box |  | City Street | Zip County |  |
| Owner Contact Name |  |  |  |  |  |
| Owner Social Security Number |  |  |  |  |  |
| Owner Email Address |  |  |  |  |  |
| Owner Phone Number |  |  |  |  |  |
| School Website |  |  |  |  |  |
| School Is? <br> (Proposed or Existing) | Corporation Proprietary Under jurisdiction of the MS <br> Institution of Higher <br> Learning <br> $\square$ $\square$ $\square$ |  |  |  | Under jurisdiction of the MS Community College Board $\square$ |
| Date of Incorporation: |  MS Secretary of State's <br> Business Registration Number: |  |  |  |  |
| Tax Exemption Number: | Date of Initial Filing with the MS Secretary of State's Office: |  |  |  |  |
|  |  |  |  |  |  |
| If a new school making first time application with the Board, when is the School Planning to Begin Operation? |  |  |  |  |  |
| Who Will at All Times Manage the School (Rule 1.3.C) |  |  |  |  |  |
| Name | Address |  |  |  |  |
| Email | License Number |  |  | Phone |  |


| ACCREDITATION AND TITLE IV FUNDING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Is this school accredited by a national accrediting body? |  |  |  |  |  |  |  | No $\square$ |
| If Yes, provide name and attach latest letter of accreditation. |  |  |  |  |  |  |  |  |
| Does this school offer Title IV funds to students? |  |  |  |  |  |  |  | No $\square$ |
| Is this school operating on 100\% self-pay for students? |  |  |  |  |  |  |  | No $\square$ |
| Who Will Provide Direct Supervision to the Students |  |  |  |  |  |  |  |  |
| Name of Lead Instructor |  |  |  |  |  |  |  |  |
| Registration Number |  | Expiration |  |  | Active |  |  |  |
| Provide Name and Licensing Information for All Persons Who Will Instruct in the Proposed School (1 instructor required for every 25 students based on average daily attendance or portion thereof (Rule 1.3.D) |  |  |  |  |  |  |  |  |
| Name |  |  | Registration Number |  | Expiration |  | Active |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| List All Textbooks, Magazines, and Workbooks to be Used |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Proposed Operating Schedule |  |  |  |  |  |  |  |  |
| Day of Week | Breaks | Lunch | Day Classes |  |  | Night Classes |  |  |
| PRACTICAL |  |  | Time Schedule |  | Instructor | Time Schedule |  | Instructor |
|  |  |  | Begin | End |  | Begin | End |  |
| Monday |  |  |  |  |  |  |  |  |
| Tuesday |  |  |  |  |  |  |  |  |
| Wednesday |  |  |  |  |  |  |  |  |
| Thursday |  |  |  |  |  |  |  |  |
| Friday |  |  |  |  |  |  |  |  |
| Saturday |  |  |  |  |  |  |  |  |
| Day of Week | Breaks | Lunch | Day Classes |  |  | Night Classes |  |  |
| THEORY |  |  | Time Schedule |  | Instructor | Time Schedule |  | Instructor |
|  |  |  | Begin | End |  | Begin | End |  |
| Monday |  |  |  |  |  |  |  |  |
| Tuesday |  |  |  |  |  |  |  |  |
| Wednesday |  |  |  |  |  |  |  |  |
| Thursday |  |  |  |  |  |  |  |  |
| Friday |  |  |  |  |  |  |  |  |
| Saturday |  |  |  |  |  |  |  |  |


| SCHOOL REQUIREMENTS No school inspection will be performed until which time the school has submitted this document indicating that they have answered in the affirmative to these questions. Should, after the inspection, the inspector indicates that the school was not ready for operation, an additional inspection fee of $\$ 75.00$ will be assessed prior to a follow-up inspection. | $\begin{array}{\|c} \hline \text { Yes } \\ \mathrm{V} \end{array}$ | $\begin{gathered} \hline \text { No } \\ \text { V } \end{gathered}$ | Inspector Verified V |
| :---: | :---: | :---: | :---: |
| How many barber chairs per shift (Rule 1.3.F) | $\begin{aligned} & \text { \# of } \\ & \text { Chairs } \end{aligned}$ |  |  |
| Is the school in a building separate from any other barbering establishment owned or operated by the same management (Rule 1.3.G)? |  | $\square$ |  |
| Does the school advertise as a school and not a barber shop (Rule1.3.H)? | $\square$ | $\square$ |  |
| Does the sign clearly designate the school as a school of barbering at the entrance (Rule 1.3.J)? | $\square$ | $\square$ |  |
| Does the school display a sign in a conspicuous place "ALL WORK IN THIS SCHOOL IS DONE BY STUDENT" (Rule 1.3.I)? | $\square$ | $\square$ |  |
| Are there any guest artist for demonstration purposes(Rule 1.3.1)? | $\square$ | $\square$ |  |
| Is there a service price sign posted (Rule 1.3.K)? Is there a service price sign posted (Rule 1.3.K)? | $\square$ | $\square$ |  |
| Is there a school library consisting of a medical dictionary, an English dictionary, two books on barbering and at least one trade magazine pertaining to barbering available at all times (Rule 1.3.L)? | $\square$ | $\square$ |  |
| Are any correspondence courses available through the school program (Rule 1.3.N)? | $\square$ | $\square$ |  |
| Are all records kept by a school available for inspection by the board (Rule 1.3.Q)? | $\square$ | $\square$ |  |
| Does the school have adequate facilities for filing, storing and securing business records (Rule 1.3.U)? | $\square$ | $\square$ |  |
| Does the school have up-to-date technology in the classroom? Provide detail below: | $\square$ | $\square$ |  |
| Does the school offer advanced training courses for registered barbers which is taught by instructors qualified to teach each course (Rule 1.3.II)? | $\square$ | $\square$ |  |
| Does the school consist of not less than two rooms, one for the clinic and one for the classroom with adequate space for students (Rule 1.4.A)? | $\square$ | $\square$ |  |
| Does the barber school or college consist of a minimum of 1200 square feet (Rule 1.4.B)? | $\square$ | $\square$ |  |
| Is there 720 square inches of mirror behind each barber chair (Rule 1.4.C)? | $\square$ | $\square$ |  |
| Is there one laboratory with hot and cold running water behind each barber chair that is used to teach shaves and facials (Rule 1.4.D)? | $\square$ | $\square$ |  |
| Is there at least one shampoo bowl for every three students (Rule 1.4.D)? | $\square$ | $\square$ |  |
| Is the classroom or study hall equipped with at least one individual chair with adequate desk space for a maximum number of pupils occupying the classroom at one time, or if desk are not provided, each chair has a table arm rest (Rule 1.4.E)? | $\square$ | $\square$ |  |
| Does this school have available $200-\mathrm{mp}$ services to the educational facility? | $\square$ | $\square$ |  |
| If no, are you making efforts to have the school upgraded to 200-amp service? | $\square$ | $\square$ |  |
| Is the floor of the clinic area covered with linoleum, asphalt tile or its equivalent (Rule 1.4.G)? | $\square$ | $\square$ |  |
| Does the school maintain a website for public information including but not limited to the school's program of study and school license number? | $\square$ | $\square$ |  |
| Does the school post on its website the current annual pass rate? | $\square$ | $\square$ |  |
| Name the website address: |  |  |  |


| THE FOLLOWING MUST BE ATTACHED TO THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED <br> COMPLETE Incomplete application will not be processed and the applicant will be notified by the Board with the cause of the <br> non-processing. |  |
| :--- | ---: |
| Copy of requirements for student enrollment (Rule 1.2.B) | $\square$ |
| ATTACHED |  |
| Copy of contract between school and student [§ 73-5-7 (2)(d)] | $\square$ |
| Copy of \$25,000 surety bond to ensure that in the event a school ceases operation, that all <br> unused tuition fees will be refunded to the students concerned. The bond shall remain in <br> effect for the duration of the school's operation [§ 73-5-7 (2)] | $\square$ |
| \$125 New Application Fee / \$100 Renewal Application Fee; Check \#: | ATTACHED |
| Certificate or letter from city or state building inspector showing that the building which will be <br> occupied by the school, meets the requirements of the city and state building and fire codes | $\square$ | | ATTACHED |
| :--- |
| Most current fire inspection report from the City/County |

## AFFIDAVIT OF APPLICANT

I do certify that I am of good moral character. If granted a Certificate of Registration, I will obey and/ or cause to be obeyed, the Rules and Regulations adopted by the Mississippi Board of Barber Examiners and will provide a curriculum, teaching staff, and equipment and materials necessary to teach the practices of barbering, in full compliance with the Barber Law and its attendant Rules and Regulations. I further understand that no school can begin operation without written approval from the Mississippi Board of Barber Examiners.

Signature
Date

## STATE OF MISSISSIPPI

## COUNTY OF

$\qquad$
Before me, a Notary Public, in and for the County and State aforesaid, came $\qquad$ a resident of $\qquad$ (City) $\qquad$ (State), $\qquad$ (State) who being duly sworn says
that the statements contained in the above application are true and accurate to the best of their knowledge.
Signature of Affiant $\qquad$

Subscribed and sworn to, before me this the $\qquad$ day of $\qquad$ .

SEAL
Notary Public

|  | ATTACHMENT A - Bond Information - § 73-5-7 (2) |
| :--- | :--- |
| STATE OF MISSISSIPPI | SCHOOL BOND NO.____ |
| MS BOARD OF BARBER EXAMINERS | COR \#_ |
| 510 George Street \#400  <br> Jackson, MS 39202  |  |

This Bond should be accompanied by a certified copy of Certificate of Appointment to Resident Agent, Attorney-in-fact, or such other Resident Official of the Surety Company as has executed the bond.

KNOW ALL MEN BY THESE PRESENTS: That I/We as principal

|  |  | School's Name |
| :--- | :--- | :--- |
| and | School Address |  |
|  | Surety Name |  |
|  | Surety Address |  |

a corporation qualified to do business in the STATE OF MISSISSIPPI, as surety, hereby acknowledge ourselves indebted to the STATE OF MISSISSIPPI, in the penal sum of TWENTY-FIVE THOUSAND DOLLARS $(\$ 25,000)$ : upon the following conditions, however, and no other viz: Said

School's Name
on or about the $\qquad$ day of $\qquad$ , 20 $\qquad$ , filed in the office for the Mississippi Board of Barber Examiners, an application for a License to furnish classroom, technical or trade courses of instruction to persons within the STATE OF MISSISSIPPI, upon which the STATE OF MISSISSIPPI requests that

School's Name

furnish a surety bond in the amount as stated above.
NOW, THEREFORE, this bond is executed upon condition that the facts set forth in the application of
for such Certificate, and the Proof and Statements offered to the Board of Barber Examiners upon which the application is based, are true and that said

## School's Name

will comply with the Mississippi Board of Barber Examiners Rules and Regulations, in furnishing classroom, technical or trade courses of instruction within the STATE OF MISSISSIPPI; and conditioned to satisfy any and all judgments rendered by a Court of competent jurisdiction in favor of any person or persons who have suffered loss as a result of:
a) any fraud or misrepresentation used in behalf of the principal in procuring such person's enrollment in a course of instruction (including the repayment of tuition paid in advance by any student);or
b) as the result of a breach of Contract of instruction by the principal; or their failure to carry out and comply with each and every contract and agreement made and entered into by said

Principal acting by and through its officers, agents, or representatives with any student or enrollee; or
c) the inability of the student to complete the course or courses because the school ceased operation or failed to furnish the facilities advertised or included in the contracted agreement; and shall faithfully comply with all the terms, conditions, provisions and requirements of the laws and rules and regulations of the State of Mississippi and shall save the State of Mississippi harmless from any wrongful act arising out of the operation of the school, then this obligation shall be void, otherwise to remain in full force and effect; or
d) the failure on the part of the school to adequately maintain all student records, which shall include the failure to transfer such records in accordance with the law and rules and regulations of the State of Mississippi.

This bond is to be and remain in full force and effect for the effective period of the License to which it applies in accordance with the provisions herein set forth. The surety may terminate the bond upon giving sixty (60) days' written notice to the principal and the MISSISSIPPI BOARD OF BARBER EXAMINERS

Witness, the signature of said parties on this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

Principal (Name of School)

Signature of School Official

Title of School Official

Attorney-in-Fact

Name of Insurance or Bonding Agency

Address of Insurance or Bonding Agency

Phone Number of Insurance or Bonding Agency

MUST ATTACH A COPY OF THE ACTUAL BOND

PERSONAL SURVEY FORM
FOR PROSPECTIVE OWNERS OF BARBER SCHOOLS (IF PRIVATELY OWNED) (Duplicate as needed, and complete one form for each owner, partner or corporate officer)


I acknowledge that the information above is true and accurate to the best of my knowledge. Further, I acknowledge that I am familiar with the Barber Statutes (MS Code, Ann., amended; § 73-5-1 et seq and the Rules and Regulations of the Mississippi Board of Barber Examiners governing sanitary conditions of barber businesses, schools of barbering and the practice of barbering. Further, I agree to comply with these Statutes and Rules and Regulations as set forth by the Board.

Signature of Applicant $\qquad$ Date $\qquad$

## AFFIDAVIT

## State of Mississippi

County of $\qquad$

Before me, a Notary Public, in and for the County and State aforesaid, came $\qquad$ , a resident of $\qquad$ (City) $\qquad$ (State), (State) who being duly sworn says that the statements contained in the above application are true and accurate to the best of their knowledge.

> Signature of Affiant

Subscribed and sworn to, before me this the $\qquad$ day of $\qquad$ -.
$\qquad$

| FOR USE BY MISSISSIPPI BOARD OF BARBER EXAMINERS ONLY |  |  |
| :---: | :---: | :---: |
| Requirement | Response | Action Required |
| Was Page 1 completed in its entirety? | YES $\square$ NO |  |
| Was Page 2 completed in its entirety? | YES $\square^{\text {NO }}$ |  |
| Was Page 3 completed in its entirety? | YES $\square$ NO |  |
| Was the Affidavit signed and notarized on page 4? | YES $\square$ NO |  |
| Was a copy of requirements for student enrollment (Rule 1.2.B) attached? | $\square$ YES $\square$ No |  |
| Was a copy of contract between school and student [§ 73-5-7 (2)(d)] attached? | yes $\square$ No |  |
| Was a copy of $\$ 25,000$ surety bond to ensure that in the event a school ceases operation, that all unused tuition fees will be refunded to the students concerned. The bond shall remain in effect for the duration of the school's operation [§ 73-5-7 (2)] attached? | YES $\square$ No |  |
| Was the $\$ 125$ Application Fee Check/Money Order/Cashier's Check \#: $\qquad$ attached? | YES $\square$ NO |  |
| Was a certificate or letter from city or state building inspector showing that the building which will be occupied by the school, meets the requirements of the city and state building and fire codes attached? | YES[ $\square$ NO |  |
| Was the most current fire inspection report from the City/County attached? | $\square \mathrm{YES} \square \mathrm{NO}$ |  |
| Were Personal Survey Form(s) for corporate, partnership, or individually owner barber school attached? | YES $\square$ NO |  |
| Was the Previous Year Tax Return - indicating financial stability to operate a barber school under the laws of the State of Mississippi attached? | $\square \mathrm{YES} \square \mathrm{NO}$ |  |
| Was a copy of latest letter of accreditation, if applicable, attached? | YES $\square$ No |  |
| Was a copy of the daily sign-in/sign-out sheet recording attendance attached? | $\square \mathrm{YES} \square \mathrm{NO}$ |  |
| Was a copy of Professional Liability Insurance coverage that covers students and staff attached? | $\text { YES } \square \text { NO }$ |  |
| Copy of Business Permit for the City/County where the school is located? | $\square \text { YES } \square_{\mathrm{NO}}$ |  |
| FOR RENEWALS ONLY | $\square$ YES $\square$ NO |  |
| What was the annual pass rate for the previous year? |  |  |
| Were there any changes noted on this application that the school FAILED TO report prior to changes:$\square$ Ownership $\square$ Instructors $\square$ School Name $\square$ Loss of Financial Aid $\square$ School Director $\square$ Financial Stability$\square$ Facility Standards $\square$ Program Eligibility $\square$ Program of Study $\square$ School LocationNOTE: School ownership or location changes require a new application |  |  |


| Current License Status | NEW |  | TEMPORARY | PROBATIONARY | CONDI | ONAL $\square$ | NON-CONDITIONAL $\quad \square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inspection Scheduled |  |  |  | Inspection Report | ceived |  |  |
| Recommended License Status | NEW |  | TEMPORARY | PROBATIONARY | CONDI | ONAL $\square$ | NON-CONDITIONAL |

